



Public Utility Commission of Texas

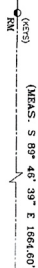
By These Presents Be It Known To All That

Lighthouse District, LLC

having obtained certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, Lighthouse District, LLC is entitled to this

Certificate of Convenience and Necessity No. 13324

to provide continuous and adequate water utility service to that service area or those service areas in Randall County as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 56663 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the Lighthouse District, LLC to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

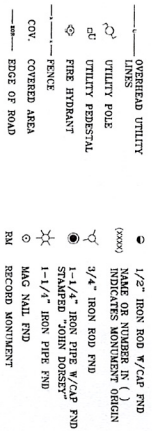


BEGINNING at a 1/2 inch iron rod with cap stamped "KMS 1907" found as called for in the North line of said Section 11 at the intersection corner of the Southeast quarter of the land being the 75 acre tract of land as described in that certain instrument of conveyance recorded in Volume 16, Page 10 of the Deed Records of Randall County, Texas; and also being the Northwest corner of the herein described tract of land, from whence a 1/2 inch iron rod with cap stamped "KMS 1908" found as called for in the West line of said Section 11.

(For Owners North pp. 445-30; West, 1064-00; East,

[illegible][illegible]

THENCE North 07° 43' 01" East along the West line of the East line of and 75 acre tract of being the East line of and 75 acre tract of the PLACED DISTANCE of 1,083.47 feet to the PLACE hand, a distance and containing a completed area of 111.11 acres, more or less, to the East line of section 111 - South 07° 35' 00" West of said line of land;

[illegible]

CERTIFICATE

I do hereby certify that Stewart Title Insurance Company, First United Bank and PNC Pamhandle Investments, LLC that the best of my knowledge and belief; that it was obtained from a survey made on the premises of the above-named company, and that no other person has been given direct supervision on this fifth day, April, 2021; and that no other person shown.

J.E. No. 1187459

FURMAN LAND CONVEYORS, INC.

SURVEYING, MAPPING, CONSULTING

THEODORE W. FURMAN
REGISTERED SURVEYOR
KANSAS, COLORADO



**DARVEY E. FARMAN, P.R.S., DANIEL E. FARMAN, P.R.S., DONALD E. FARMAN,
CARMEN A. VARN, P.R.S., LANDON N. STOKES, P.R.S.,
HEATHER LYNN LEONARD, P.R.S., RYAN L. BRADY, P.R.S.**

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TEXAS PERM # 000529000 & 0095001

REVISÉD: 04/08/2021

PUCT Docket No. 56663
Lighthouse District, LLC
Water CCN No. 13324
Obtain New Water CCN in Randall County



N

ft 0 500 1,000

Water CCN

13324 - Lighthouse District LLC

Mapping Section
Infrastructure Division
Date: March 20, 2025
Project: 56663.aprx

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS



Susan B. Allen

2025013779

08/05/2025 01:53 PM

Fee: 33.00

Susan B. Allen, County Clerk
Randall County, Texas
CTF